



Christchurch Town Council

Old Town Hall
30 High Street
Christchurch
Dorset, BH23 1EA

Planning Committee Agenda

Tuesday, 1 October 2019, 6.00pm

You are summoned to attend a meeting of the **Christchurch Town Council** to be held at Druitt Hall, High Street, Christchurch BH23 1AJ on **Tuesday, 1 October 2019 at 6.00pm.**

Membership:

Chairman: Cllr D Jones

Vice Chairman: Cllr F F T Neale

Cllr J A Abbott

Cllr M Cox

Cllr L Dedman

Cllr S Fotheringham

Cllr G R Jarvis

Cllr T Lane

Cllr M J Tarling

The business to be transacted is set out overleaf

Daniel Lucas

Town Clerk

25 September 2019

For further information please contact Daniel Lucas on 01202 022479 or email townclerk@christchurch-tc.gov.uk

Agenda

1. Apologies for Absence

To receive apologies for absence.

2. Declaration of Interests

Members are reminded that any disclosable pecuniary interests must be declared including any issues which may arise through predetermination of bias.

3. Public Participation

In accordance with the Council's Standing Orders the period of time designated for Public Participation cannot exceed 15 minutes unless directed by the Chairman of the meeting and a member of the public shall not speak for more than 5 minutes.

4. Public Questions

Members of the public who wish to ask a question at the meeting shall give notice to the Town Clerk of the question no later than 12 noon on the working day before the meeting is on. The question stated in the notice shall be the question asked at the meeting. The Chairman will call on those wishing to speak in turn, each questioner being allowed to speak for a maximum of 3 minutes. Those wishing to speak shall state their name and address.

5. Minutes of Previous Meeting

To confirm as a correct record the Minutes of the meeting of the Planning Committee held on 21 August 2019 (copy attached)

Members are asked to consider the applications listed below and to comment. Members are reminded that comments must relate to material planning matters.

Individual application links are included below but all applications can be viewed online at:

<http://planning.christchurchandeastdorset.gov.uk/search.aspx?auth=1>

6. Application: [8/19/1172/FUL](#)

Demolition of existing buildings and erection of 29 residential units comprising houses and apartments, associated car parking, landscaping and associated works. at Steamer Point (Former MCA Training Centre) Steamer Point Christchurch BH23 4JQ.

7. Application: [8/18/3263/FUL](#)

Erection of 131 residential dwellings, 39 units of age-restricted sheltered accommodation (C3), and 612 m² of flexible commercial/community space (A1, A2, A3, A4, B1, D1 (Museum only) use classes), new road between Bargates and Barrack Road, new vehicular access from Barrack Road (to serve sheltered accommodation only), new private and semi-private gardens, public open space, hard and soft landscaping, surface vehicular parking and residential garages, following the demolition of the Police Station and Magistrates' Court, nos 23 and 41 Barrack Road, former Goose and Timber public house, and ancillary buildings and structures.

8. Application: [8/191212/HOU](#)

To replace existing roof lights with dormers to front and rear. To erect conservatory to rear. 19 Avon Wharf, Bridge Street, Christchurch BH23 1DJ.

9. Appointment of Dorset Planning Consultant Ltd Relating to Initiation of Neighbourhood Plan.

RECOMMENDATION:

- a) That Members consider appointing Dorset Planning Consultant Ltd as the Planning Agent to assist the Council in preparing a Neighbourhood Plan. Members previously having been invited to an introductory talk by the consultant on the 11th September 2019 and that Planning & Regulatory Committee RECOMMEND to Full Council the appointment upon receipt of a full report from the Town Clerk concerning the investigation of terms and conditions and full costs, budgetary considerations and the possible authorisation of section 137 Local Government Act 1972 expenditure.

No other items of business can be considered unless the Chairman decides the matter is urgent for reasons that must be specified and recorded in the Minutes.